To: Salazar, Matt[Salazar.Matt@epa.gov]

From: Jones, Joel E.

**Sent:** Fri 1/13/2017 11:33:17 PM

Subject: Fwd: Draft notes from Jan 11 Session with Alexis and Debbie

Lead A Public Health Approach Document FINAL.PDF

ATT00001.htm

R9 EJSCREEN and Communities for SMT Discussion July 25 2016 DRAFT.docx

ATT00002.htm

R9 EJ Network SC Team Mtg Notes Draft Jan 12 2017.docx

ATT00003.htm

Region 9 Small System Action Plan.pdf

ATT00004.htm

readme memo EJCONTACTS.docx

ATT00005.htm

Sent from my iPhone

Begin forwarded message:

From: "Reyes, Deldi" < Reyes. Deldi@epa.gov>

**To:** "Johnson, Kathleen" < <u>Johnson.Kathleen@epa.gov</u>>, "TROMBADORE, CLAIRE" < <u>Trombadore.Claire@epa.gov</u>>, "Moutoux, Nicole" < <u>Moutoux.Nicole@epa.gov</u>>, "Jones, Joel E." < <u>Jones.Joel@epa.gov</u>>, "Berg, Elizabeth" < <u>Berg.Elizabeth@epa.gov</u>>

Subject: FW: Draft notes from Jan 11 Session with Alexis and Debbie

Senior Enf Managers, this is FYI – notes from yesterday's session with Debbie and Alexis and the R9 EJ network plus Scott's sustainable cities team. We had a great turn out with all Divisions and field offices represented.

Scott and I and Fatima are working on follow up. Here's the wrap up excerpt from the notes doc:

## Alexis and Debbie

Now is the time to articulate what we are doing and what we are trying to achieve. Let's move forward on targeted communications re our accomplishments in our community-based efforts over the last few years.

Let's meet regularly every 3-4 weeks to ensure we're making progress. Let's set a goal for our next meeting: demo a tool for visualizing our community based work, have a facilitated discussion on **one** aspect of our conversation today. Suggestions: where are we NOT as

invested as highly; what does our toolkit look like. Let's also consider the level of state/tribal/local engagement.

By next Monday we have will have 50 new hires on board. Let's help bring them along when it comes to EJ and our community work. Think about how you can help your new peers do this, i.e., take them along to meetings, help them come up to speed.

From: Reyes, Deldi

**Sent:** Friday, January 13, 2017 12:06 PM

To: MILLER, AMY < miller.amy@epa.gov >; Zellinger, Andrew

<Zellinger.Andrew@epa.gov>; Yeary, Asia <Yeary.Asia@epa.gov>; Carolyn Mulvihill

<Mulvihill.Carolyn@epa.gov>; Dunning, Connell < Dunning.Connell@epa.gov>; Swanson,

Charles < Swanson. Charles@epa.gov >; Smith, DavidW < Smith. DavidW@epa.gov >;

LOWE, DEBBIE <<u>Lowe.Debbie@epa.gov</u>>; Reyes, Deldi <<u>Reyes.Deldi@epa.gov</u>>;

Garnett, Desean < Garnett. Desean @epa.gov>; McNaughton, Eugenia

< McNaughton. Eugenia@epa.gov>; Ty, Fatima < Ty. Fatima@epa.gov>; Randell, George

<Randell.George@epa.gov>; Marincola, JamesPaul <Marincola.JamesPaul@epa.gov>;

Bauer, Jeremy < Bauer. Jeremy @epa.gov >; Stewart, Kathleen

<Stewart.Kathleen@epa.gov>; BLOCH, LAURA <Bloch.Laura@epa.gov>; LEE, LILY

<<u>LEE.LILY@EPA.GOV</u>>; Small, Matthew <<u>Small.Matthew@epa.gov</u>>; BANDROWSKI,

MIKE < Bandrowski. Mike@epa.gov >; Capilla, Morgan < capilla.morgan@epa.gov >;

Shalev, Omer < Shalev.Omer@epa.gov >; Mues, Pascal < Mues.Pascal@epa.gov >; Grow,

Richard < Grow. Richard @epa.gov >; Serda, Sophia < Serda. Sophia @epa.gov >; LEONIDO-

JOHN, STEVEN <Leonido-John.Steven@epa.gov>; Marr, Suzanne

<Marr.Suzanne@epa.gov>; Martynowicz, Trina 
Martynowicz.Trina@epa.gov>; Sanchez,

Yolanda <Sanchez. Yolanda@epa.gov>; Heller, Zoe <Heller.Zoe@epa.gov>

Cc: Stollman, Scott < Stollman.Scott@epa.gov >; Ziegler, Sam < Ziegler.Sam@epa.gov >

Subject: Draft notes from Jan 11 Session with Alexis and Debbie

Colleagues, Scott and I want to thank you for participating in this week's session of the EJ Network / Sustainable Communities team with Debbie and Alexis. As I said at the close of the session, I found it invigorating to hear all the great ideas and drive for pushing forward. As Alexis and Debbie noted, now is the time to communicate our accomplishments and prepare for next steps and implementation of key challenges in the EJ2020 action agenda. Scott, Fatima and I will be working to prep for the next meeting and will be reaching out to those of you who expressed

interest in certain issues / topics.

Attached are draft notes from our meeting. Since the sound quality was so poor, our phone-in colleagues had a hard time hearing, so in particular I invite them to review the draft and add thoughts / needs. Any way you want to do that is fine:

Edits to the version here in track changes

Send me an email

Edit the notes in the R9 EJ Network sharepoint site

https://usepa.sharepoint.com/sites/r9 Work/EJNetwork/ layouts/15/guestaccess.aspx?guestaccess

I will send one of my sporadic EJ Update emails to the entire R9 EJ list on Thursday of next week, and will include an updated version of the notes. **Please share any edits with me by COB Wednesday the 18**<sup>th</sup>. Look for the next meeting invite (we will do VTC for our field offices) sometime during the week of Feb 20<sup>th</sup>. Our meeting on the 11<sup>th</sup> conflicted with the section meeting of the brownfields team so we are going to mix it up and of course, it's dependent on Alexis' and Debbie's availability. (If there's an item you want included in the internal EJ update, let me know.)

## <u>During the meeting there was some reference to other documents / resources. Here they are:</u>

●□□□□□ R9's Drinking Water Action Plan (two of the national EJ challenges are reflected here)
●□□□□□□ Our draft EJSCREEN community assessment (meant to serve as a starting point for considering our next focus areas/places)
•□□□□□ Citizen Science – see <u>NACEPT 2016 Report: Environmental Protection</u> <u>Belongs to the Public, A Vision for Citizen Science at EPA</u>
•□□□□□□ ORD's Science - based Public Health Approach for Continued Progress in Reducing Lead Exposure (another EJ challenge in EJ2020 which also has targeting implications)

## **EJ Contacts Info**

Finally, I took the time to respond to some of what I heard about making info about EJ contacts accessible. If you follow the R9 EJ Network sharepoint site, you can download an export from the database I manage in constant contact. Please read the word file "readme" (also attached here) before using it. I have just sent addressees to this note an invitation to follow.

Thanks and enjoy the long weekend.

Deldi

RUN-DON'T WALK

**Deldi Reyes** | U.S. Environmental Protection Agency | Region 9| Enforcement Division | Tel 415.972.3795 | **reyes.deldi@epa.gov**